

Metro Phoenix PHCC 1<sup>st</sup> Annual  
Awards Banquet Honoring Women in PHCC

# Exhibitor & Sponsorship Registration

**United We Stand**

Networking benefits with the contractor, supplier,  
and manufacturers.



**PLUMBING-HEATING-COOLING  
CONTRACTORS ASSOCIATION**

**November 1<sup>st</sup>, 2019**

**6:00pm – 9:00pm**

**Aunt Chilada's**

**7330 N. Dreamy Draw Drive**

**Phoenix, AZ 85020**

Metro Phoenix PHCC 1<sup>st</sup> Annual  
Awards Banquet Honoring Women in PHCC

# Exhibitor & Sponsor Registration Form

|                   |  |  |  |      |  |
|-------------------|--|--|--|------|--|
| Company:          |  |  |  |      |  |
| Contact Name:     |  |  |  |      |  |
| Address:          |  |  |  |      |  |
| City, State, Zip: |  |  |  |      |  |
| Email:            |  |  |  |      |  |
| Phone:            |  |  |  | Fax: |  |

Thank you for exhibiting and/or sponsoring at the 1<sup>st</sup> Annual Metro Phoenix PHCC Awards Banquet, Honoring Women in PHCC. Please note **all sponsorship levels** below with have **Recognition** on Metro Phoenix PHCC website, on all pre-show mailings, and signage throughout the event.

| Sponsorship Level                           | Amount     | Complimentary Dinner Tickets | Display Product or Literature on Dining Tables |  | Qty | Total |
|---|------------|------------------------------|--|--|-----|-------|
| Platinum<br>( Sponsorship )                 | \$3,000.00 | 10ea                         | x  |  |     |       |
| Gold  | \$1500.00  | 8ea                          |  |  |     |       |
| Silver<br>(Welcome Bar Reception)           | \$1000.00  | 4ea                          |  |  |     |       |
| Exhibit Booth "A"<br><b>1 Exhibit Table</b> | \$500.00   | 2ea                          | Only 8 Exhibit Tables available, sign up today |  |     |       |
| <b>Total:</b>                               |            |                              |  |  |     |       |

## Payment Information:

- I will send a check for payment.  
Checks must be received by **October 15<sup>th</sup>, 2019**, for sponsorship to be confirmed.  
Please make Check payable to: Metro Phoenix PHCC - Po Box 5902, Glendale, AZ 85312-5902
- Please charge my credit card listed below for payment selected above.

|                          |                          |                 |
|--------------------------|--------------------------|-----------------|
| <b>Cardholders Name:</b> | <b>Circle Card Type:</b> | MC / Visa       |
| <b>Credit Card #:</b>    | <b>Exp Date:</b>         | <b>V-Code #</b> |
| <b>Billing Address:</b>  | <b>City/State</b>        | <b>Zip:</b>     |

**Fax Form back to 623-486-0611 or email to [metrophoenixphcc@hotmail.com](mailto:metrophoenixphcc@hotmail.com)**

**NOTICE:**

Your product or literature displayed on the dining tables MAY NOT interfere will the dinner.  
All exhibit tables are first come first serve. **Breakdown is immediately after the show.**

If you have any questions please contact Dennis Correll 602-377-0178 or email [metrophoenixphcc@hotmail.com](mailto:metrophoenixphcc@hotmail.com)